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**\*BIBDATASHEET\***

CONFIRMATION NO. 9341

Bib Data Sheet

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>09/765,899 | FILING DATE<br>01/18/2001<br><br>RULE | CLASS<br>475 | GROUP ART UNIT<br>3683 | ATTORNEY<br>DOCKET NO.<br>POL 00.02 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/176,847 01/19/2000  
and claims benefit of 60/178,593 01/28/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/28/2001

|  |  |                             |                           |                                |
|--|--|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br><br>COUNTRY<br>MA            | SHEETS<br><br>DRAWING<br>18 | TOTAL<br><br>CLAIMS<br>32 | INDEPENDENT<br><br>CLAIMS<br>5 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |  |                             |                           |                                |
| Verified and<br>Acknowledged   | Examiner's Signature<br><i>Dr. C. C.</i> | Initials<br><i>4/8/01</i>   |                           |                                |

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## TITLE

Electro-mechanical actuator